

Borough of Somerset

Agenda

October 26th, 2026 - 5:00 p.m.

1. Meeting Called to Order - President Ream

2. Pledge of Allegiance

3. Roll Call

a) Borough Council Members:

Pam Ream	☐ Present	☐ Not Present
Lori Barnhart	☐ Present	☐ Not Present
Lee Hoffman	☐ Present	☐ Not Present
Sue Opp	☐ Present	☐ Not Present
Steve Shaulis	☐ Present	☐ Not Present
Ian Mandichak	☐ Present	☐ Not Present
Mario Dirienzo	☐ Present	☐ Not Present

b) Mayor:

Fred Rosemeyer ☐ Present ☐ Not Present

4. Approval of Agenda: Consider approving the agenda as presented.

5. Announcements:

a) None

6. Approval of Minutes of Previous Meeting(s)

a) September 28th 2026 - Borough Council Meeting Minutes.

7. Award of Bids:

a) None

8. General Public Comments:

- a) Rebecca Mull - Red Ribbon Week & 2026 Proclamation
- b) Rebecca Senft - Code Enforcement Matter

9. Administrative Business:

- a) Communications (none)
- b) Payment of Bills - Month of October 2026.
- c) Department Reports - Consider approving the Departmental Reports for the month of September 2026.

10. Policy Agenda:

Old Business:

a) None

New Business:

- a) CDBG Cooperation Agreement - Consider authorizing the President of Council to execute the agreement for funding between the Borough of Somerset, County of Somerset, and the Redevelopment Authority of Somerset County.
- b) Resolution No. 2026-10 - Authorizing the submission of the 2026 CDBG Grant Application to the Dept. of Community & Economic Development.

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- c) 2027 Fire & Ice Festival - Consider authorizing the purchase of an Ice Sculpture in the amount of \$395.00.
- d) 2027 Budget Workshop - Set date for the 2027 Budget discussions.

Committee Business/Reports:

- e) Borough Manager's Report - Given by Michele Enos.
- f) Finance Report - Given by Brett Peters.
- g) Municipal Authority Manager's Report - Given by Jess Sizemore.
- h) President's Report - Given by Pam Ream.
- i) Somerset Inc Report - Given by Lee Hoffman.
- j) PSAB & Mayor's Report - Given by Fred Rosemeyer.
- k) Somerset Volunteer Fire Dept Report - Given by Steve Shaulis.
- l) Engineer's Report - Given by Jake Bolby.

11. Executive Session - Personnel matters.

12. ADJOURNMENT